



what the sutra says

BY JAN PEARSE

This little verse was in the newsletter a while ago as part of the Gyohatsu Nenju – Formal Meal Verses. It is chanted at the end of the meal by the ino. I have also heard it chanted in the dojo at the end of a teaching or a mondo or a short zazen. I think it is a beautiful verse in both English and Chinese.

Sho sekai bon no ge

Shishi kai jiki kun

Jiren kafu jashi

Shin shin jin cho ihi

Kishu rinbu jo son.

Verse of Purity While Abiding in the World

Abiding in this ephemeral world

Like a lotus in muddy water,

The mind is pure and goes beyond.

Thus we bow to Buddha.

During the summer camps this year at La Gendronnière this next verse was chanted before breakfast in the Buddha hall. It is a dharani which is a bit like a mantra and really can't be translated accurately. It is the sound which is important and is said to be a manifestation of ku, our true nature. This dharani calls upon the skills of Idate, the kitchen deity who protects the monks and nuns. Idate was guarding the Buddha's ashes and a demon tried to steal them, he chased the demon away and retrieved the ashes. So he represents dealing quickly and efficiently with disasters. I found this translation on the internet, the Soto school sutra book doesn't translate it. Don't take the translation too literally please!

This dharani is chanted 3 times. It begins quite quickly and is very quick by the end! The symbol ● indicates when a ring of the bell and ◆ a deadened ring of the bell.

Shosai myokichijo darani

No mo san man da moto nan

oha ra chi koto sha

sono nan ● to ji to

en

gya gya gya ki gya ki

un nun shifu ra shifu ra

hara shifu ra hara shifu ra

chishu sa chishu sa chishu ◆

ri chishu ri

sowa ja sowa ja ◆ sen chi gya

shiri ei so mo ko

Disaster-Preventing Dharani

Veneration to all the Buddhas!

**The incomparable Buddha-power that
banishes suffering**

Om!

**The Buddha of reality,
wisdom, Nirvana!**

Light ! Light! Great light, Great light!

**With no categories, this mysterious
power saves all beings; suffering goes,
happiness comes,
Hail!**

